



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G228907	W.R.I.A. 24	COUNTY Pacific	PRIORITY DATE 8/23/93	TIME 4:17	ACCEPTED 8
APPLICANT'S NAME — PLEASE PRINT KENNETH L WAHLHEIM			Bus. Tel. Home Tel. 206 267-3944 Other Tel.		
ADDRESS (STREET) PO Box 81		(CITY) GRAYLAND WA	(STATE) 98547	(ZIP CODE) -0081	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
<input checked="" type="checkbox"/> SURFACE WATER	<input checked="" type="checkbox"/> GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Sum P	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) 2 wells
TRIBUTARY Intiltration	SIZE AND DEPTH 12" x 130'
DATE 9/8/93 SIGNATURE [Signature]	

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) AGRICULTURE IRRIGATION OF CRANBERRIES	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: (0.96)	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 535 GPM
ACRE FEET PER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIRED ALL YEAR LONG, AGRICULTURAL FROST & HEAT PROTECTION.	

IF IRRIGATION, NUMBER OF ACRES SEVEN	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED WHEN PERMIT GRATED	DATE PROJECT WAS OR WILL BE COMPLETED 6MO AFTER GRATING PERMIT	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) PACIFIC COUNTY	SECTION 29	TOWN 15N	RANGE 11W	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 50' South + 1100' EAST of the North Quarter corner of Sec 29				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 NE 1/4	SECTION 29	TOWNSHIP N. 15	RANGE (E. OR W.) W.M. 11W	COUNTY PACIFIC

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY OR, COPY CAREFULLY IN THE SPACE BELOW.

PARCEL 1:

That portion of the Northwest quarter of the Northeast quarter of Section 29, Township 15 North, Range 11 West, W.M., Pacific County, Washington, described as follows:
Commencing at a point 433.42 feet South of a point 110 Rods West of the Northeast corner of said Section 29, thence running Westerly 495 feet, thence North 174.50 feet, thence Easterly 495 feet, thence South 174.50 feet to place of beginning.

PARCEL 2:

That portion of the Northwest quarter of the Northeast quarter of Section 29, Township 15 North, Range 11 West, W.M., Pacific County, Washington, and being designated as Tax No. 7 of said Section 29 on the tax rolls of Pacific County, Washington, and more particularly described as:
Beginning at the Northeast corner of Section 29, Township 15 North, Range 11 West, of the W.M., and running thence west along the north line of said Section, 110 rods, thence South 26-2/3 rods to the true point of beginning thence west parallel to said north line of said Section 30 rods, thence South 26-2/3 rods, thence East 30 rods, thence North 26-2/3 rods to the place of beginning.

EXCEPTING THEREFROM any portion thereof as may lie South of a line drawn 42 2/3 rods South of and parallel to the North line of said Section 29.

Beginning at a point 1594.65 feet west of the northeast corner of Section 29, Township 15 North, Range 11 West of W. M., Pacific County, Washington, thence running in a southerly direction 425.26 feet, thence running in a westerly direction 200 feet, thence running in a northerly direction 426.42 feet, thence running in an easterly direction along the northern line of said Section, 200 feet to point of beginning, being Tract 11 of Sunset Cranberry Acres, according to the unrecorded plat thereof.

Beginning at the initial point of beginning 432.26 feet south of a point 1594.65 feet west of the northeast corner of Section 29, Township 15 North, Range 11 West of W. M., Pacific County, Washington, thence running westerly 200 feet, thence running southerly 213.15 feet, thence running easterly 200 feet, thence running northerly 218.16 feet to the initial point of beginning.

Beginning at the northeast corner of Section 29, Township 15 North, Range 11 West of W. M., Pacific County, Washington, thence running westerly along the north line of said Section 29 a distance of 1794.65 feet, thence running southerly parallel to the east line of said Section 29 a distance of 651.58 feet to the initial point, thence running easterly parallel with the north line of Section 29 a distance of 200 feet, thence running southerly parallel with the east line of Section 29 a distance of 218.16 feet, thence running westerly parallel with the north line of Section 29 a distance of 200 feet, thence running northerly a distance of 218.16 feet to the initial point.

2 11W
CRANBERRY
HQ
File 6
FW

—Tract 1 of Ocean Cranberry Tracts, according to the plat thereof on file in the office of the Auditor of Pacific County, Washington.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

CERTIFICATE OF GROUND WATER, DEPT OF WATER RESOURCES 1967

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3X3 PUMP 20HP 6" MAIN LINE DOWN 4" DOWN TO 2" LATERAL LINE COUPLING 150 1" RISERS WITH 7/64 NOZZLES

REMARKS

7.

allow 5' water table

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

KENNETH L WAHLHEIM

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Kenneth L Wahlheim

APPLICANT'S SIGNATURE

Kenneth L Wahlheim

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

PO Box 81 GRAYLAND WA 98547

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this, day of, 19.